

Nigeria Under British Rule 1927

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the classic reference work that provides annually updated information on the countries of the world

in this book michele l louro compiles the debates introduces the personalities and reveals the ideas that seeded jawaharlal nehru s political vision for india and the wider world set between the world wars this book argues that nehru s politics reached beyond india in order to fulfill a greater vision of internationalism that was rooted in his experiences with anti imperialist and anti fascist mobilizations in the 1920s and 1930s using archival sources from india the united states the united kingdom the netherlands germany and russia the author offers a compelling study of nehru s internationalism as well as contributes a necessary interwar history of institutions and networks that were confronting imperialist capitalist and fascist hegemony in the twentieth century world louro provides readers with a global intellectual history of anti imperialism and nehru s appropriation of it while also establishing a history of a typically overlooked period

the british empire was a huge enterprise to foreigners it more or less defined britain in the nineteenth and early twentieth centuries its repercussions in the wider world are still with us today it also had a great impact on britain herself for example on her economy security population and eating habits one might expect this to have been reflected in her society and culture indeed this has now become the conventional wisdom that britain was steeped in imperialism domestically which affected or infected almost everything britons thought felt and did this is the first book to examine this assumption critically against the broader background of contemporary british society bernard porter a leading imperial historian argues that the empire had a far lower profile in britain than

it did abroad many britons could hardly have been aware of it for most of the nineteenth century and only a small number was in any way committed to it between these extremes opinions differed widely over what was even meant by the empire this depended largely on class and even when people were aware of the empire it had no appreciable impact on their thinking about anything else indeed the influence far more often went the other way with perceptions of the empire being affected or distorted by more powerful domestic discourses although britain was an imperial nation in this period she was never a genuine imperial society as well as showing how this was possible porter also discusses the implications of this attitude for britain and her empire and for the relationship between culture and imperialism more generally bringing his study up to date by including the case of the present day usa

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